

Agenda

MEETING OF BOARD OF INSPECTORS FOR THE POTTER COUNTY JAIL May 1, 2026; noon; Gunzburger Building – Front Conference Room

CALL TO ORDER - Paul Heimel, Chair

MOMENT OF SILENCE/ PLEDGE OF ALLEGIANCE/ROLL CALL

PUBLIC COMMENT ON AGENDA ITEMS - *(limited to 3 minutes per person)*

MINUTES – April 10, 2026

GUEST SPEAKER –

REPORT FROM WARDEN/DEPUTY WARDEN

RE-ENTRY SERVICES/STEPPING UP UPDATE

COMMITTEE REPORTS -

Personnel – N. Grupp/A. Watson

Facilities – R. Rossman/K. Siska

Operations/Policies & Procedures – P. Heimel/S. Minor

NEW BUSINESS - Mental Health Services in Jail Update

OLD BUSINESS - Ophelia/MAT Contract

PERSONNEL-

GENERAL DISCUSSION - *(issues, concerns, suggestions by members)*

EXECUTIVE SESSION -*(if warranted)*

NEXT MEETING – June 5, 2026

ADJOURNMENT